



STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)

[www.ct.gov/csc](http://www.ct.gov/csc)

April 8, 2016

Kenneth C. Baldwin, Esq.  
Robinson & Cole LLP  
280 Trumbull Street  
Hartford, CT 06103-3597

RE: **EM-VER-002-150410** - Cellco Partnership d/b/a Verizon Wireless notice of intent to modify an existing telecommunications facility located at 1 Deerfield Lane, Ansonia, Connecticut.

**EM-VER-042-150414** - Cellco Partnership d/b/a Verizon Wireless notice of intent to modify an existing telecommunications facility located at 94 East High Street, East Hampton, Connecticut.

**EM-VER-124-150410** - Cellco Partnership d/b/a Verizon Wireless notice of intent to modify an existing telecommunications facility located at 6 Progress Avenue, Seymour, Connecticut.

**EM-VER-134-150410** - Cellco Partnership d/b/a Verizon Wireless notice of intent to modify an existing telecommunications facility located at 46 Brendan Street, Stafford, Connecticut.

Dear Attorney Baldwin:

The Connecticut Siting Council (Council) is in receipt of your letters dated April 7, 2016, submitted on behalf of Cellco Partnership d/b/a Verizon Wireless, requesting an extension of time to submit notices of completion of construction and associated post modification inspection reports for the above-referenced exempt modifications.

The Council hereby grants a one-year extension of time until May 6, 2017 to submit notices of completion of construction and associated post modification inspection reports for the above-referenced exempt modifications.

This extension is granted with the understanding that the Council will be notified should Cellco Partnership d/b/a Verizon Wireless need additional time to submit notices of completion and associated post modification inspection reports or decides not to proceed with construction.

Thank you for your attention to this matter.

Sincerely,

Melanie A. Bachman  
Acting Executive Director

MAB/cm

