

# STATE OF CONNECTICUT

## DEPARTMENT OF PUBLIC HEALTH

Manisha Juthani, MD  
Commissioner



Ned Lamont  
Governor  
Susan Bysiewicz  
Lt. Governor

### **Palliative Care Advisory Council** **March 7, 2025 | 9:30-10:30am**

Note: Meeting to be conducted solely through the use of electronic equipment

Contact: [melia.allan@ct.gov](mailto:melia.allan@ct.gov)

#### **Agenda**

1. Introductions:
  - a. Charles Williams
2. Approval of February 7, 2025 Minutes
3. Public Comment
4. Legislative Updates
5. Committee updates
  - a. Sub-committee Pediatric palliative care
  - b. Legislative Pediatric Hospice Workgroup
6. Long-term project
  - a. RCH Conference Series
7. General Discussion
8. Closing

#### **Meeting Information:**

<https://us02web.zoom.us/j/87479464012?pwd=d01TL1dIK0c4b3hPR3Y4ZXNxMS9JZz09>

Meeting ID: 874 7946 4012

Passcode: 435262

Dial by your location

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