

# STATE OF CONNECTICUT

## DEPARTMENT OF PUBLIC HEALTH

Manisha Juthani, MD  
Commissioner



Ned Lamont  
Governor  
Susan Bysiewicz  
Lt. Governor

### Palliative Care Advisory Council May 2, 2025 | 9:30-10:30am

Note: Meeting to be conducted solely through the use of electronic equipment

Contact: [melia.allan@ct.gov](mailto:melia.allan@ct.gov)

#### Agenda

1. Welcome
2. Approval of April 4, 2025, Minutes
3. CAPC Scorecard
4. Public Comment
5. Legislative Updates
6. MOLST Update
7. Committee updates
  - a. Sub-committee Pediatric palliative care
  - b. Legislative Pediatric Hospice Workgroup
8. Long-term project
  - a. RCH Conference Series-June confirmed with LTCOP-June 2, 2025
9. General Discussion
10. Closing

#### Meeting Information:

<https://us02web.zoom.us/j/87479464012?pwd=d01TL1dIK0c4b3hPR3Y4ZXNxMS9JZz09>

Meeting ID: 874 7946 4012

Passcode: 435262

Dial by your location

- +1 646 558 8656 US (New York)