

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                            |                     |             |            |                |          |              |
|----------------------------------|----------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                   | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT1320042</b>                 | <b>MITCHELL ASSOCIATES</b> | NTNC                | 30          | P          | GW             |          |              |
| Local Address (where applicable) |                            | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 90 BROOKFIELD STREET             |                            |                     | 1           |            |                |          |              |
| Towns Served: SOUTH WINDSOR      |                            |                     |             |            |                |          |              |

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

|   |                          |                                       |                          |  |  |
|---|--------------------------|---------------------------------------|--------------------------|--|--|
| <b>Asbestos (1094)</b>  |                          | <b>1 routine (RT) per nine years</b>  |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points                           | 1/1/20 - 12/31/28        |                                       |                          |  |  |
| <b>Total Coliform (3100)</b>  |                          | <b>1 routine (RT) per quarter</b>     |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points                           | 4/1/25 - 6/30/25         |                                       | Complete                 |  |  |
|   | 7/1/25 - 9/30/25         |                                       |                          |  |  |
|   | 10/1/25 - 12/31/25       |                                       |                          |  |  |
| <b>Lead And Copper (PBCU)</b>   |                          | <b>5 routine (RT) per year</b>        |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points                           | 1/1/24 - 12/31/24        | 6/1-9/30                              | Complete                 |  |  |
|   | 1/1/25 - 12/31/25        | 6/1-9/30                              |                          |  |  |
|   | 1/1/26 - 12/31/26        | 6/1-9/30                              |                          |  |  |
| <b>Physical Parameters (PPS)</b>  |                          | <b>1 routine (RT) per quarter</b>     |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points                           | 1/1/25 - 3/31/25         |                                       | Complete                 |  |  |
|   | 4/1/25 - 6/30/25         |                                       | Complete                 |  |  |
|   | 7/1/25 - 9/30/25         |                                       |                          |  |  |
|   | 10/1/25 - 12/31/25       |                                       |                          |  |  |
| Water System Facility: <b>ENTRY POINT (WSF ID: 00700)</b>                 |                          |                                       |                          |  |  |
| <b>Inorganic Chemicals (IOCS)</b>   |                          | <b>1 routine (RT) per three years</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)   | 1/1/23 - 12/31/25        |                                       | Complete                 |  |  |
|   | 1/1/26 - 12/31/28        |                                       |                          |  |  |
| <b>Nitrate And Nitrite (NOX)</b>  |                          | <b>1 routine (RT) per year</b>        |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)   | 1/1/24 - 12/31/24        |                                       | Complete                 |  |  |
|   | 1/1/25 - 12/31/25        |                                       | Complete                 |  |  |
|   | 1/1/26 - 12/31/26        |                                       |                          |  |  |
| <b>Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS)</b> |                          | <b>1 (RT) per three years</b>         |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)   | 1/1/23 - 12/31/25        | 1/1-12/31                             | Waiver                   |  |  |
| <b>Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS)</b> |                          | <b>1 routine (RT) per three years</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)   | 1/1/26 - 12/31/28        |                                       |                          |  |  |
| <b>Organic Chemicals (VOCS)</b>   |                          | <b>1 routine (RT) per year</b>        |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)   | 1/1/24 - 12/31/24        |                                       | Complete                 |  |  |
|   | 1/1/25 - 12/31/25        |                                       |                          |  |  |
|   | 1/1/26 - 12/31/26        |                                       |                          |  |  |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |                            |                     |             |            |                |          |              |
|----------------------------------|----------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                   | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT1320042</b>                 | <b>MITCHELL ASSOCIATES</b> | NTNC                | 30          | P          | GW             |          |              |
| Local Address (where applicable) |                            | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 90 BROOKFIELD STREET             |                            |                     | 1           |            |                |          |              |
| Towns Served: SOUTH WINDSOR      |                            |                     |             |            |                |          |              |

## Other Compliance Schedules

| Compliance Schedule Activity   | Due Date | Achieved Date |
|--------------------------------|----------|---------------|
| CROSS CONNECTION SURVEY REPORT | 3/1/2026 |               |

## Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 101               | INSIDE DISPATCH            | A      | Y                   | 2                         | Y        | Y                |
|                          |                       | 102               | BAY 9 LAVATORY             | A      | Y                   | 2                         | Y        |                  |
|                          |                       | 103               | BAY 8 REAR LAVATORY        | A      | Y                   | 2                         | Y        |                  |
|                          |                       | 104               | BAY 7 FRONT LAVATORY       | A      | Y                   | 2                         | Y        |                  |
|                          |                       | 105               | BAY 6 LAVATORY             | A      | Y                   | 2                         | Y        |                  |
|                          |                       | 106               | BAY 3 SLOP SINK            | A      | Y                   | 2                         | Y        |                  |
|                          |                       | 107               | 1FL HANDICAP LAV           | A      | Y                   | 2                         | Y        |                  |
|                          |                       | 108               | 1FL KITCHENETTE            | A      | Y                   | 2                         | Y        |                  |
|                          |                       | 109               | 2FL LAVATORY               | A      | Y                   | 2                         | Y        |                  |
|                          |                       | 110               | 2FL KITCHENETTE            | A      | Y                   | 2                         | Y        | Y                |
|                          |                       | 4                 | DISTRIBUTION SYSTEM        | A      | Y                   |                           |          |                  |
|                          | DOWNSTREAM            |                   | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          | UPSTREAM              |                   | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 10588                    | WELL                  | 2                 | WELL                       | A      |                     |                           |          |                  |

## Certified Operator Information

| <b>Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)</b> |                |   |                          |
|---|----------------|---|--------------------------|
| <b>Facility Classification: SMALL WATER SYSTEM</b>                |                |   |                          |
| Operator Name   | Operator Type  | Certification(s)                          | Certification Expiration |
| COSSETTE, EVAN J  | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS IV | 6/30/2027                |
|   |                | DISTRIBUTION SYSTEM OPERATOR IN TRAINING  | 6/30/2027                |
|   |                | DISTRIBUTION SYSTEM OPERATOR - CLASS II   | 9/30/2027                |

## Contact Information

|  |           |                          |                          |                 |                  |               |       |          |
|--|-----------|--------------------------|--------------------------|-----------------|------------------|---------------|-------|----------|
| Name   |           | Organization             |                          |                 | Job Title        |               |       |          |
| <b>Mr. Dustin J. Mitchell</b>  |           | Mitchell Associates, Inc |                          |                 | President        |               |       |          |
| Mailing Address Line One   |           |                          | Mailing Address Line Two |                 |                  | City          | State | Zip Code |
| 90 Brookfield Street   |           |                          |                          |                 |                  | South Windsor | CT    | 06074    |
| Business Phone   | Extension | Fax                      | Mobile Phone             | Emergency Phone | Email Address    |               |       |          |
| 860-289-1000   |           | 860-289-0138             |                          | 860-250-3424    | dustin@e-s-i.com |               |       |          |
| Contact Role(s): <b>Administrative Contact, Legal Contact, Owner</b> |           |                          |                          |                 |                  |               |       |          |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |                            |                |            |            |                |              |
|----------------------------------|----------------------------|----------------|------------|------------|----------------|--------------|
| PWS ID                           | PWS Name                   | Classification | Population | Owner Type | Primary Source |              |
| <b>CT1320042</b>                 | <b>MITCHELL ASSOCIATES</b> | NTNC           | 30         | P          | GW             |              |
| Local Address (where applicable) | Service Connections        | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 90 BROOKFIELD STREET             |                            | 1              |            |            |                |              |
| Towns Served: SOUTH WINDSOR      |                            |                |            |            |                |              |

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

**End of schedule**

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                                  |                     |             |            |                |          |              |
|----------------------------------|----------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                         | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT1320243</b>                 | <b>THE LEARNING CENTER, INC.</b> | NTNC                | 61          | P          | GW             |          |              |
| Local Address (where applicable) |                                  | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 80 PIERCE ROAD                   |                                  |                     | 1           |            |                |          |              |
| Towns Served: SOUTH WINDSOR      |                                  |                     |             |            |                |          |              |

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

|   |                          |                                       |                          |  |  |
|---|--------------------------|---------------------------------------|--------------------------|--|--|
| <b>Asbestos (1094)</b>                                    |                          | <b>1 routine (RT) per nine years</b>  |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points           | 1/1/20 - 12/31/28        |                                       |                          |  |  |
| <b>Total Coliform (3100)</b>                              |                          | <b>1 routine (RT) per month</b>       |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points           | 2/1/25 - 2/28/25         |                                       | Complete                 |  |  |
|   | 3/1/25 - 3/31/25         |                                       | Complete                 |  |  |
|   | 4/1/25 - 4/30/25         |                                       | Complete                 |  |  |
|   | 5/1/25 - 5/31/25         |                                       | Complete                 |  |  |
|   | 6/1/25 - 6/30/25         |                                       | Complete                 |  |  |
|   | 7/1/25 - 7/31/25         |                                       |                          |  |  |
|   | 8/1/25 - 8/31/25         |                                       |                          |  |  |
|   | 9/1/25 - 9/30/25         |                                       |                          |  |  |
|   | 10/1/25 - 10/31/25       |                                       |                          |  |  |
|   | 11/1/25 - 11/30/25       |                                       |                          |  |  |
|   | 12/1/25 - 12/31/25       |                                       |                          |  |  |
| <b>Lead And Copper (PBCU)</b>                             |                          | <b>5 routine (RT) per year</b>        |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points           | 1/1/24 - 12/31/24        | 6/1-9/30                              | Complete                 |  |  |
|   | 1/1/25 - 12/31/25        | 6/1-9/30                              |                          |  |  |
|   | 1/1/26 - 12/31/26        | 6/1-9/30                              |                          |  |  |
| <b>Physical Parameters (PPS)</b>                          |                          | <b>1 routine (RT) per month</b>       |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points           | 2/1/25 - 2/28/25         |                                       | Complete                 |  |  |
|   | 3/1/25 - 3/31/25         |                                       | Complete                 |  |  |
|   | 4/1/25 - 4/30/25         |                                       | Complete                 |  |  |
|   | 5/1/25 - 5/31/25         |                                       | Complete                 |  |  |
|   | 6/1/25 - 6/30/25         |                                       | Complete                 |  |  |
|   | 7/1/25 - 7/31/25         |                                       |                          |  |  |
|   | 8/1/25 - 8/31/25         |                                       |                          |  |  |
|   | 9/1/25 - 9/30/25         |                                       |                          |  |  |
|   | 10/1/25 - 10/31/25       |                                       |                          |  |  |
|   | 11/1/25 - 11/30/25       |                                       |                          |  |  |
|   | 12/1/25 - 12/31/25       |                                       |                          |  |  |
| Water System Facility: <b>ENTRY POINT (WSF ID: 00700)</b> |                          |                                       |                          |  |  |
| <b>Inorganic Chemicals (IOCS)</b>                         |                          | <b>1 routine (RT) per three years</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)   | 1/1/24 - 12/31/26        |                                       |                          |  |  |
|   | 1/1/27 - 12/31/29        |                                       |                          |  |  |

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |                                  |                     |             |            |                |          |              |
|----------------------------------|----------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                         | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT1320243</b>                 | <b>THE LEARNING CENTER, INC.</b> | NTNC                | 61          | P          | GW             |          |              |
| Local Address (where applicable) |                                  | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 80 PIERCE ROAD                   |                                  |                     | 1           |            |                |          |              |
| Towns Served: SOUTH WINDSOR      |                                  |                     |             |            |                |          |              |

## Monitoring Requirements

**Water System Facility: ENTRY POINT (WSF ID: 00700)**

|   |                          |                          |                                       |
|---|--------------------------|--------------------------|---------------------------------------|
| <b>Nitrate And Nitrite (NOX)</b>  |                          |                          | <b>1 routine (RT) per year</b>        |
| <i>Sampling Point (Sampling Point ID)</i>                                 | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i>              |
| ENTRY POINT (3)   | 1/1/24 - 12/31/24        |                          | Complete                              |
|   | 1/1/25 - 12/31/25        |                          | Complete                              |
|   | 1/1/26 - 12/31/26        |                          |                                       |
| <b>Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS)</b> |                          |                          | <b>1 (RT) per three years</b>         |
| <i>Sampling Point (Sampling Point ID)</i>                                 | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i>              |
| ENTRY POINT (3)   | 1/1/23 - 12/31/25        | 1/1-12/31                | Waiver                                |
| <b>Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS)</b> |                          |                          | <b>1 routine (RT) per three years</b> |
| <i>Sampling Point (Sampling Point ID)</i>                                 | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i>              |
| ENTRY POINT (3)   | 1/1/26 - 12/31/28        |                          |                                       |
| <b>Organic Chemicals (VOCS)</b>   |                          |                          | <b>1 routine (RT) per three years</b> |
| <i>Sampling Point (Sampling Point ID)</i>                                 | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i>              |
| ENTRY POINT (3)   | 1/1/23 - 12/31/25        |                          | Complete                              |
|   | 1/1/26 - 12/31/28        |                          |                                       |

## Other Compliance Schedules

| <i>Compliance Schedule Activity</i> | <i>Due Date</i> | <i>Achieved Date</i> |
|-------------------------------------|-----------------|----------------------|
| CROSS CONNECTION SURVEY REPORT      | 3/1/2024        |                      |
| SUBMIT LEAD SERVICE LINE INVENTORY  | 10/16/2024      |                      |
| COMPLETE INITIAL LSL INVENTORY      | 10/16/2024      |                      |
| CROSS CONNECTION SURVEY REPORT      | 3/1/2025        |                      |
| CROSS CONNECTION SURVEY REPORT      | 3/1/2026        |                      |

## Public Notification Requirements

| <i>Violation/Situation</i>        | <i>Compliance Period</i> | <i>Notice Tier</i> | <i>Public Notification</i> |                  | <i>PN Certification</i> |                 |
|-----------------------------------|--------------------------|--------------------|----------------------------|------------------|-------------------------|-----------------|
|                                   |                          |                    | <i>Required</i>            | <i>Performed</i> | <i>Due to DPH</i>       | <i>Received</i> |
| Total Coliform M&R Violation      | 4/1/24 - 4/30/24         | 3                  | 6/4/2025                   |                  | 6/14/2025               |                 |
| Physical Parameters M&R Violation | 4/1/24 - 4/30/24         | 3                  | 6/4/2025                   |                  | 6/14/2025               |                 |

## Water System Facility and Sampling Point Inventory

| <i>Water System Facility ID</i> | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i> | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|---------------------------------|------------------------------|--------------------------|-----------------------------------|---------------|----------------------------|----------------------------------|-----------------|-------------------------|
| 00600                           | DISTRIBUTION SYSTEM          | 4                        | DISTRIBUTION SYSTEM               | A             | Y                          |                                  |                 |                         |
|                                 |                              | DOWNSTREAM               | WITHIN 5 SERVICE CON              | A             |                            |                                  |                 |                         |
|                                 |                              | TLC001                   | LC DSR                            | A             | Y                          |                                  |                 |                         |
|                                 |                              | TLC01                    | BATHROOM PRESCHOOL                | A             | Y                          | 1                                |                 |                         |
|                                 |                              | TLC02                    | SCH AGE WASHING                   | A             | Y                          | 1                                |                 |                         |
|                                 |                              | TLC03                    | TODDLER ROOM                      | A             | Y                          | 1                                |                 |                         |
|                                 |                              | TLC04                    | PRESCHOOL ROOM                    | A             | Y                          | 1                                |                 |                         |
|                                 |                              | TLC05                    | SCHOOL AGE ROOM                   | A             | Y                          | 1                                |                 |                         |

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |                                  |                     |             |            |                |          |              |
|----------------------------------|----------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                         | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT1320243</b>                 | <b>THE LEARNING CENTER, INC.</b> | NTNC                | 61          | P          | GW             |          |              |
| Local Address (where applicable) |                                  | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 80 PIERCE ROAD                   |                                  |                     | 1           |            |                |          |              |
| Towns Served: SOUTH WINDSOR      |                                  |                     |             |            |                |          |              |

## Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description          | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|-------------------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                       | TLC06<br>UPSTREAM | INFANT ROOM<br>WITHIN 5 SERVICE CON | A<br>A | Y                   | 1                         |          |                  |
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                         | A      |                     |                           |          |                  |
| 10994                    | WELL #1               | 2                 | WELL #1                             | A      |                     |                           |          |                  |

## Certified Operator Information

| Water System Facility: <b>DISTRIBUTION SYSTEM (WSF ID: 00600)</b> |                |   |                          |
|---|----------------|---|--------------------------|
| Facility Classification: SMALL WATER SYSTEM                       |                |   |                          |
| Operator Name   | Operator Type  | Certification(s)  | Certification Expiration |
| JACKSON IV, SHELBY P  | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III<br>WATER TREATMENT PLANT OPERATOR - CLASS IV | 6/30/2027<br>12/31/2027  |

## Contact Information

|                             |           |                          |              |                 |                           |       |          |
|-----------------------------|-----------|--------------------------|--------------|-----------------|---------------------------|-------|----------|
| Name                        |           | Organization             |              |                 | Job Title                 |       |          |
| <b>Mr. Robert Mannarino</b> |           | Learning Center          |              |                 | Owner                     |       |          |
| Mailing Address Line One    |           | Mailing Address Line Two |              |                 | City                      | State | Zip Code |
| 1250 Ellington Road         |           |                          |              |                 | South Windsor             | CT    | 06074    |
| Business Phone              | Extension | Fax                      | Mobile Phone | Emergency Phone | Email Address             |       |          |
| 860-282-8020                |           | 860-289-5725             |              |                 | Rob@mannarinobuilders.com |       |          |

Contact Role(s): **Administrative Contact, Legal Contact, Owner**

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

**<http://www.ct.gov/dph/publicdrinkingwater>**

**End of schedule**