

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|-----------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0190051 | BROOKLYN MANOR | C | 30 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 371 CHURCH ST | | | 12 | | | | |
| Towns Served: BROOKLYN | | | | | | | |

Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| | | | | | |
|---|--------------------------|---------------------------------------|--------------------------|--|--|
| Asbestos (1094) | | 1 routine (RT) per nine years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/23 - 12/31/31 | | | | |
| Total Coliform (3100) | | 1 routine (RT) per month | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 2/1/25 - 2/28/25 | | Complete | | |
| | 3/1/25 - 3/31/25 | | Complete | | |
| | 4/1/25 - 4/30/25 | | Complete | | |
| | 5/1/25 - 5/31/25 | | Complete | | |
| | 6/1/25 - 6/30/25 | | Complete | | |
| | 7/1/25 - 7/31/25 | | | | |
| | 8/1/25 - 8/31/25 | | | | |
| | 9/1/25 - 9/30/25 | | | | |
| | 10/1/25 - 10/31/25 | | | | |
| | 11/1/25 - 11/30/25 | | | | |
| | 12/1/25 - 12/31/25 | | | | |
| Lead And Copper (PBCU) | | 5 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/25 - 12/31/27 | 6/1-9/30 | | | |
| Physical Parameters (PPS) | | 1 routine (RT) per month | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 2/1/25 - 2/28/25 | | Complete | | |
| | 3/1/25 - 3/31/25 | | Complete | | |
| | 4/1/25 - 4/30/25 | | Complete | | |
| | 5/1/25 - 5/31/25 | | Complete | | |
| | 6/1/25 - 6/30/25 | | Complete | | |
| | 7/1/25 - 7/31/25 | | | | |
| | 8/1/25 - 8/31/25 | | | | |
| | 9/1/25 - 9/30/25 | | | | |
| | 10/1/25 - 10/31/25 | | | | |
| | 11/1/25 - 11/30/25 | | | | |
| | 12/1/25 - 12/31/25 | | | | |
| Water System Facility: ENTRY POINT (WSF ID: 00700) | | | | | |
| Di(2-Ethylhexyl) - Phthalate (2039) | | 1 routine (RT) per year | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT (3) | 1/1/24 - 12/31/24 | | Complete | | |
| Net Gross Alpha (4000) | | 1 routine (RT) per nine years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT (3) | 1/1/23 - 12/31/31 | | | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

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|----------------------------------|-----------------------|---------------------|-------------|------------|----------------|----------|--------------|
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| CT0190051 | BROOKLYN MANOR | C | 30 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 371 CHURCH ST | | | 12 | | | | |

Towns Served: BROOKLYN

Monitoring Requirements

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| Uranium (4006) | 1 routine (RT) per nine years | | |
|---|---------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/31 | | |
| Combined Radium-226/228 (4010) | 1 routine (RT) per nine years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/31 | | |
| Gross Beta Particle Activity (4100) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Man-Made Beta Particle & Photon Emitters (4101) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Tritium (4102) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Strontium-90 (4174) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Inorganic Chemicals (IOCS) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Nitrate And Nitrite (NOX) | 1 routine (RT) per quarter | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/25 - 3/31/25 | | Complete |
| | 4/1/25 - 6/30/25 | | Complete |
| | 7/1/25 - 9/30/25 | | |
| | 10/1/25 - 12/31/25 | | |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | 1 (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | 1/1-12/31 | Waiver |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/26 - 12/31/28 | | |
| Organic Chemicals (VOCS) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |

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Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

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|----------------------------------|-----------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0190051 | BROOKLYN MANOR | C | 30 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 371 CHURCH ST | | | 12 | | | | |
| Towns Served: BROOKLYN | | | | | | | |

Monitoring Requirements

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| | | | |
|---|--------------------------|---------------------------------------|--------------------------|
| Organic Chemicals (VOCS) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |

Other Compliance Schedules

| <i>Compliance Schedule Activity</i> | <i>Due Date</i> | <i>Achieved Date</i> |
|-------------------------------------|-----------------|----------------------|
| RESPOND TO SANITARY SURVEY | 3/5/2021 | |
| RESPOND TO SANITARY SURVEY | 8/19/2023 | |
| CROSS CONNECTION EXEMPTION | 3/1/2029 | |

Water System Facility and Sampling Point Inventory

| <i>Water System Facility ID</i> | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i> | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|---------------------------------|------------------------------|--------------------------|-----------------------------------|---------------|----------------------------|----------------------------------|-----------------|-------------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | APT1 | APT # 1 KITCHEN SINK | A | Y | N | | |
| | | APT10 | KITCHEN SINK APT 10 | A | Y | N | | |
| | | APT11 | KITCHEN SINK APT 11 | A | Y | N | | |
| | | APT12 | APARTMENT 12 | A | Y | N | | |
| | | APT2 | APT2 KITCHEN SINK | A | Y | N | | |
| | | APT3 | KITCHEN SINK APT 3 | A | Y | N | | |
| | | APT4 | APT 4 KITCHEN | A | Y | N | | |
| | | APT5 | APARTMENT 5 | A | Y | N | | |
| | | APT6 | KITCHEN SINK APT 6 | A | Y | N | | |
| | | APT7 | KITCHEN SINK APT 7 | A | Y | N | | |
| | | APT8 | KITCHEN SINK APT 8 | A | Y | N | | |
| | | APT9 | APT9 KITCHEN SINK | A | | N | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | LRM | LAUNDRY ROOM | P | Y | N | Y | Y |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | UTRM | JANITOR SINK | I | Y | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 298 | WELL 1 | 2 | WELL 1 | A | | | | |

Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: SMALL WATER SYSTEM

| <i>Operator Name</i> | <i>Operator Type</i> | <i>Certification(s)</i> | <i>Certification Expiration</i> |
|----------------------|----------------------|---|---------------------------------|
| LAFRAMBOISE, PAUL F. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 9/30/2027 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 9/30/2027 |
| NAPIERATA, KYLE | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 9/30/2027 |

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Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

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|----------------------------------|-----------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0190051 | BROOKLYN MANOR | C | 30 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 371 CHURCH ST | | | 12 | | | | |

Towns Served: BROOKLYN

Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: SMALL WATER SYSTEM

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-------------------|-------------------|--|--------------------------|
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 9/30/2027 |
| LAFRAMBOISE, ERIC | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS III DISTRIBUTION SYSTEM OPERATOR - CLASS III | 9/30/2026 9/30/2026 |
| STARK, TYLER | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS II WATER TREATMENT PLANT OPERATOR - CLASS I | 3/31/2028 3/31/2028 |

Contact Information

| | | | | | | |
|------------------------------|-----------|--------------------------|--------------|-----------------|----------------------------|----------|
| Name | | Organization | | Job Title | | |
| Mr. Arben Abdullovski | | Brooklyn Manor, LLC | | Manager | | |
| Mailing Address Line One | | Mailing Address Line Two | | City | State | Zip Code |
| 292 Church Street | | | | Putnam | CT | 06260 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | |
| 860-245-8902 | | | | | manager@aandsrealstate.com | |

Contact Role(s): **Administrative Contact, Legal Contact, Owner**

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|-------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0199091 | GORMAN ROAD APARTMENTS | C | 25 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 76 GORMAN ROAD | | | 4 | | | | |

Towns Served: BROOKLYN

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| | | | | | |
|--|--------------------------|---------------------------------------|--------------------------|--|--|
| Asbestos (1094) | | 1 routine (RT) per nine years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28 | | | | |
| Total Coliform (3100) | | 1 routine (RT) per month | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 2/1/25 - 2/28/25 | | Complete | | |
| | 3/1/25 - 3/31/25 | | Complete | | |
| | 4/1/25 - 4/30/25 | | Complete | | |
| | 5/1/25 - 5/31/25 | | Complete | | |
| | 6/1/25 - 6/30/25 | | Complete | | |
| | 7/1/25 - 7/31/25 | | | | |
| | 8/1/25 - 8/31/25 | | | | |
| | 9/1/25 - 9/30/25 | | | | |
| | 10/1/25 - 10/31/25 | | | | |
| | 11/1/25 - 11/30/25 | | | | |
| | 12/1/25 - 12/31/25 | | | | |
| Lead And Copper (PBCU) | | 5 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/24 - 12/31/26 | 6/1-9/30 | | | |
| | 1/1/27 - 12/31/29 | 6/1-9/30 | | | |
| Physical Parameters (PPS) | | 1 routine (RT) per month | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 2/1/25 - 2/28/25 | | Complete | | |
| | 3/1/25 - 3/31/25 | | Complete | | |
| | 4/1/25 - 4/30/25 | | Complete | | |
| | 5/1/25 - 5/31/25 | | Complete | | |
| | 6/1/25 - 6/30/25 | | Complete | | |
| | 7/1/25 - 7/31/25 | | | | |
| | 8/1/25 - 8/31/25 | | | | |
| | 9/1/25 - 9/30/25 | | | | |
| | 10/1/25 - 10/31/25 | | | | |
| | 11/1/25 - 11/30/25 | | | | |
| | 12/1/25 - 12/31/25 | | | | |
| Water System Facility: ENTRY POINT - WELL 1 & 2 (WSF ID: 00701) | | | | | |
| Nitrate (1040) | | 1 routine (RT) per quarter | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| EP - WELLS 1 & 2 (3) | 1/1/25 - 3/31/25 | | Complete | | |
| | 4/1/25 - 6/30/25 | | Complete | | |
| | 7/1/25 - 9/30/25 | | | | |
| | 10/1/25 - 12/31/25 | | | | |

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Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

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|----------------------------------|-------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0199091 | GORMAN ROAD APARTMENTS | C | 25 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 76 GORMAN ROAD | | | 4 | | | | |
| Towns Served: BROOKLYN | | | | | | | |

Monitoring Requirements

Water System Facility: ENTRY POINT - WELL 1 & 2 (WSF ID: 00701)

| Nitrite (1041) | 1 routine (RT) per year | | |
|---|---------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - WELLS 1 & 2 (3) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |
| Inorganic Chemicals (IOCS) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - WELLS 1 & 2 (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |
| Radionuclides - Gross Alpha, Combined Radium & Uranium (RADA) | 1 routine (RT) per nine years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - WELLS 1 & 2 (3) | 1/1/23 - 12/31/31 | | |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - WELLS 1 & 2 (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |
| Organic Chemicals (VOCS) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - WELLS 1 & 2 (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |

Other Compliance Schedules

| <i>Compliance Schedule Activity</i> | <i>Due Date</i> | <i>Achieved Date</i> |
|-------------------------------------|-----------------|----------------------|
| SUBMIT CCR TO THE DEPARTMENT | 6/30/2025 | 3/24/2025 |
| SUBMIT CCR CERTIFICATION FORM | 8/9/2025 | |
| CROSS CONNECTION EXEMPTION | 3/1/2029 | |

Water System Facility and Sampling Point Inventory

| <i>Water System Facility ID</i> | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i> | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|---------------------------------|------------------------------|--------------------------|-----------------------------------|---------------|----------------------------|----------------------------------|-----------------|-------------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION | A | | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | MW001 | BLDG 1 OFFICE | A | Y | 2 | Y | Y |
| | | MW002 | BLDG 1 - APT 2 | A | Y | 2 | | |
| | | MW003 | BLDG 2 - APT 6 | A | Y | 2 | | |
| | | MW004 | BLDG 3 - APT 9 | A | Y | 2 | | |
| | | MW005 | BLDG 4 - APT 13 | A | Y | 2 | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00701 | ENTRY POINT - WELL 1 & 2 | 3 | EP - WELLS 1 & 2 | A | | | | |
| 52531 | WELL #1 | 2 | WELL #1 | A | | | | |

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| 76 GORMAN ROAD | | 4 | | | | | |
| Towns Served: BROOKLYN | | | | | | | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 52535 | WELL #2 | 2 | WELL 2 | A | | | | |

Certified Operator Information

| | | | |
|---|----------------|---|--------------------------|
| Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600) | | | |
| Facility Classification: SMALL WATER SYSTEM | | | |
| Operator Name | Operator Type | Certification(s) | Certification Expiration |
| LAFRAMBOISE, PAUL F. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 9/30/2027 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 9/30/2027 |

Contact Information

| | | | | | | | |
|--|-----------|----------------------|--------------------------|-----------------|-------------------|-------|----------|
| Name | | Organization | | | Job Title | | |
| Mr. Joe Rivers | | Larrow's Real Estate | | | | | |
| Mailing Address Line One | | | Mailing Address Line Two | | City | State | Zip Code |
| P.O. Box 585 | | | | | Dayville | CT | 06241 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | |
| 860-617-7099 | | | | | jrivs56@gmail.com | | |
| Contact Role(s): Administrative Contact, Legal Contact, Owner | | | | | | | |

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule