

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0220011 | LONGVIEW ESTATES, LLC | C | 69 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 31 | | | | |

Towns Served: CANTERBURY

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| | | | | | |
|---|--------------------------|---------------------------------------|--------------------------|--|--|
| Asbestos (1094) | | 1 routine (RT) per nine years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/23 - 12/31/31 | | | | |
| Total Coliform (3100) | | 1 routine (RT) per quarter | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/25 - 3/31/25 | | Complete | | |
| | 4/1/25 - 6/30/25 | | Complete | | |
| | 7/1/25 - 9/30/25 | | | | |
| | 10/1/25 - 12/31/25 | | | | |
| Lead And Copper (PBCU) | | 5 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/25 - 12/31/27 | 6/1-9/30 | | | |
| Physical Parameters (PPS) | | 1 routine (RT) per quarter | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/25 - 3/31/25 | | Complete | | |
| | 4/1/25 - 6/30/25 | | Complete | | |
| | 7/1/25 - 9/30/25 | | | | |
| | 10/1/25 - 12/31/25 | | | | |
| Water System Facility: ENTRY POINT - WELL 1 (WSF ID: 00700) | | | | | |
| Inorganic Chemicals (IOCS) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT WELL 1 (3) | 1/1/23 - 12/31/25 | | | | |
| | 1/1/26 - 12/31/28 | | | | |
| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT WELL 1 (3) | 1/1/24 - 12/31/24 | | Complete | | |
| | 1/1/25 - 12/31/25 | | | | |
| | 1/1/26 - 12/31/26 | | | | |
| Radionuclides - Gross Alpha, Combined Radium & Uranium (RADA) | | 1 routine (RT) per six years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT WELL 1 (3) | 1/1/23 - 12/31/28 | | | | |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | | 1 (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT WELL 1 (3) | 1/1/23 - 12/31/25 | 1/1-12/31 | Waiver | | |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT WELL 1 (3) | 1/1/23 - 12/31/23 | 1/1-12/31 | | | |
| | 1/1/26 - 12/31/28 | | | | |
| Organic Chemicals (VOCS) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0220011 | LONGVIEW ESTATES, LLC | C | 69 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 31 | | | | |

Towns Served: CANTERBURY

Monitoring Requirements

Water System Facility: ENTRY POINT - WELL 1 (WSF ID: 00700)

| | | | |
|---|--------------------------|---------------------------------------|--------------------------|
| Organic Chemicals (VOCS) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT WELL 1 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

Water System Facility: ENTRY POINT - WELL 2 (WSF ID: 00701)

| | | | |
|---|--------------------------|---------------------------------------|--------------------------|
| Inorganic Chemicals (IOCS) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT WELL 2 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

| | | | |
|---|--------------------------|--------------------------------|--------------------------|
| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT WELL 2 (3) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | |
| | 1/1/26 - 12/31/26 | | |

| | | | |
|--|--------------------------|-------------------------------------|--------------------------|
| Radionuclides - Gross Alpha, Combined Radium & Uranium (RADA) | | 1 routine (RT) per six years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT WELL 2 (3) | 1/1/23 - 12/31/28 | | |

| | | | |
|---|--------------------------|-------------------------------|--------------------------|
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | | 1 (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT WELL 2 (3) | 1/1/23 - 12/31/25 | 1/1-12/31 | Waiver |

| | | | |
|---|--------------------------|---------------------------------------|--------------------------|
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT WELL 2 (3) | 1/1/23 - 12/31/23 | 1/1-12/31 | |
| | 1/1/26 - 12/31/28 | | |

| | | | |
|---|--------------------------|---------------------------------------|--------------------------|
| Organic Chemicals (VOCS) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT WELL 2 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

Other Compliance Schedules

| <i>Compliance Schedule Activity</i> | <i>Due Date</i> | <i>Achieved Date</i> |
|-------------------------------------|-----------------|----------------------|
| RESPOND TO SANITARY SURVEY | 9/23/2023 | |
| SUBMIT CCR TO THE DEPARTMENT | 6/30/2025 | 3/31/2025 |
| SUBMIT CCR CERTIFICATION FORM | 8/9/2025 | |
| CROSS CONNECTION EXEMPTION | 3/1/2029 | |

Water System Facility and Sampling Point Inventory

| <i>Water System Facility ID</i> | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i> | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|---------------------------------|------------------------------|--------------------------|-----------------------------------|---------------|----------------------------|----------------------------------|-----------------|-------------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | GENERIC DISTRIBUTION | A | Y | | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

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|----------------------------------|------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0220011 | LONGVIEW ESTATES, LLC | C | 69 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 31 | | | | |

Towns Served: CANTERBURY

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | LVELOT | LOT #8 | A | Y | | | |
| | | LVELOT1 | 219 BINGHAM RD LOT 1 | A | Y | N | | |
| | | LVELOT10 | 219 BINGHAM RD LOT10 | A | Y | N | | |
| | | LVELOT11 | 219 BINGHAM RD LOT11 | A | Y | N | | |
| | | LVELOT12 | 219 BINGHAM RD LOT12 | A | Y | N | Y | Y |
| | | LVELOT13 | 219 BINGHAM RD LOT13 | A | Y | N | | |
| | | LVELOT14 | 219 BINGHAM RD LOT14 | A | Y | N | | |
| | | LVELOT15 | 219 BINGHAM RD LOT15 | A | Y | N | | |
| | | LVELOT16 | 219 BINGHAM RD LOT16 | A | Y | N | | |
| | | LVELOT17 | 219 BINGHAM RD LOT17 | A | Y | N | | |
| | | LVELOT18 | 219 BINGHAM RD LOT18 | A | Y | N | | |
| | | LVELOT19 | 219 BINGHAM RD LOT19 | A | Y | N | | |
| | | LVELOT2 | 219 BINGHAM RD LOT2 | A | Y | N | | |
| | | LVELOT20 | 219 BINGHAM RD LOT20 | A | Y | N | | |
| | | LVELOT21 | 219 BINGHAM RD LOT21 | A | Y | N | | |
| | | LVELOT22 | 219 BINGHAM RD LOT22 | A | Y | N | | |
| | | LVELOT23 | 219 BINGHAM RD LOT23 | A | Y | N | | |
| | | LVELOT24 | 219 BINGHAM RD LOT24 | A | Y | N | | |
| | | LVELOT25 | 219 BINGHAM RD LOT25 | A | Y | N | | |
| | | LVELOT26 | 219 BINGHAM RD LOT26 | A | Y | N | | |
| | | LVELOT27 | 219 BINGHAM RD LOT27 | A | Y | N | | |
| | | LVELOT28 | 219 BINGHAM RD LOT28 | A | Y | N | | |
| | | LVELOT29 | 219 BINGHAM RD LOT29 | A | Y | N | | |
| | | LVELOT3 | 219 BINGHAM RD LOT3 | A | Y | N | | |
| | | LVELOT30 | 219 BINGHAM RD LOT30 | A | Y | N | | |
| | | LVELOT31 | 219 BINGHAM RD LOT31 | A | Y | N | | |
| | | LVELOT4 | 219 BINGHAM RD LOT4 | A | Y | N | | |
| | | LVELOT5 | 219 BINGHAM RD LOT5 | A | Y | N | | |
| | | LVELOT6 | 219 BINGHAM RD LOT6 | A | Y | N | | |
| | | LVELOT7 | 219 BINGHAM RD LOT7 | A | Y | N | | |
| | | LVELOT8 | 219 BINGHAM RD LOT8 | A | Y | N | | |
| | | LVELOT9 | 219 BINGHAM RD LOT9 | A | Y | N | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT - WELL 1 | 3 | ENTRY POINT WELL 1 | A | | | | |
| 00701 | ENTRY POINT - WELL 2 | 3 | ENTRY POINT WELL 2 | A | | | | |
| 1096 | WELL 1 | 2 | WELL 1 | A | | | | |
| 1097 | WELL 2 | 2 | WELL 2 | A | | | | |

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Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0220011 | LONGVIEW ESTATES, LLC | C | 69 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | 31 | | | | | |

Towns Served: CANTERBURY

Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: SMALL WATER SYSTEM

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|----------------------|----------------|---|--------------------------|
| LAFRAMBOISE, PAUL F. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 9/30/2027 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 9/30/2027 |

Contact Information

| | | | | | | |
|--------------------------|-----------|-----------------------------|--------------|-----------------|------------------------|----------|
| Name | | Organization | | Job Title | | |
| Mr. Sean Dizenzo | | Dizenzo Development Company | | | | |
| Mailing Address Line One | | Mailing Address Line Two | | City | State | Zip Code |
| 375 Morgan Lane | | Unit 108 | | West Haven | CT | 06516 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | |
| 203-932-9211 | | | | 203-376-2070 | dizenzodev@comcast.net | |

Contact Role(s): **Administrative Contact, Legal Contact, Owner**

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0220191 | KNOLLBROOK VILLAGE ELDERLY HOUSING | C | 48 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 1 | | | | |

Towns Served: CANTERBURY

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| | | | | | |
|---|--------------------------|---------------------------------------|--------------------------|--|--|
| Asbestos (1094) | | 1 routine (RT) per nine years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/23 - 12/31/31 | | | | |
| Total Coliform (3100) | | 1 routine (RT) per quarter | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/25 - 3/31/25 | | Complete | | |
| | 4/1/25 - 6/30/25 | | Complete | | |
| | 7/1/25 - 9/30/25 | | | | |
| | 10/1/25 - 12/31/25 | | | | |
| Lead And Copper (PBCU) | | 5 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/24 - 12/31/26 | 6/1-9/30 | | | |
| | 1/1/27 - 12/31/29 | 6/1-9/30 | | | |
| Physical Parameters (PPS) | | 1 routine (RT) per quarter | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/25 - 3/31/25 | | Complete | | |
| | 4/1/25 - 6/30/25 | | Complete | | |
| | 7/1/25 - 9/30/25 | | | | |
| | 10/1/25 - 12/31/25 | | | | |
| Water System Facility: ENTRY POINT (WSF ID: 00700) | | | | | |
| Net Gross Alpha (4000) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete | | |
| | 1/1/26 - 12/31/28 | | | | |
| Uranium (4006) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete | | |
| | 1/1/26 - 12/31/28 | | | | |
| Combined Radium-226/228 (4010) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete | | |
| | 1/1/26 - 12/31/28 | | | | |
| Inorganic Chemicals (IOCS) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete | | |
| | 1/1/26 - 12/31/28 | | | | |
| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT (3) | 1/1/24 - 12/31/24 | | Complete | | |
| | 1/1/25 - 12/31/25 | | Complete | | |

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Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|---|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0220191 | KNOLLBROOK VILLAGE ELDERLY HOUSING | C | 48 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | 1 | | | | | |

Towns Served: CANTERBURY

Monitoring Requirements

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| | | | | |
|---|--------------------------|---------------------------------------|--------------------------|--|
| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | |
| | 1/1/26 - 12/31/26 | | | |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | | 1 (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | 1/1-12/31 | Waiver | |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | |
| ENTRY POINT (3) | 1/1/26 - 12/31/28 | | | |
| Organic Chemicals (VOCS) | | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | |
| ENTRY POINT (3) | 1/1/25 - 12/31/27 | | | |

Other Compliance Schedules

| <i>Compliance Schedule Activity</i> | <i>Due Date</i> | <i>Achieved Date</i> |
|---|-----------------|----------------------|
| SUBMIT FISCAL AND ASSET MANAGEMENT CERT | 1/1/2021 | |
| RESPOND TO SANITARY SURVEY | 4/10/2022 | |
| CROSS CONNECTION EXEMPTION | 3/1/2025 | |

Water System Facility and Sampling Point Inventory

| <i>Water System Facility ID</i> | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i> | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|---------------------------------|------------------------------|--------------------------|-----------------------------------|---------------|----------------------------|----------------------------------|-----------------|-------------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | | DOWNSTREAM WITHIN 5 SERVICE CON | A | | | | |
| | | OM3000 | REC ROOM | A | Y | 2 | Y | Y |
| | | OM3001 | APT 23 | A | Y | 2 | | |
| | | OM3002 | APT 17 | A | Y | 2 | | |
| | | OM3003 | APT 4 | A | Y | 2 | | |
| | | OM3004 | APT 6 | A | Y | 2 | | |
| | | OM3005 | APT 12 | A | Y | 2 | | |
| | | | UPSTREAM WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 1629 | WELL 1 | 2 | WELL 1 | A | | | | |
| 1630 | WELL 2 | 2 | WELL 2 | A | | | | |
| 37120 | ATMOSPHERIC TANK | | | | | | | |
| 56781 | BOOSTER PUMPS | | | | | | | |

Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: SMALL WATER SYSTEM

| <i>Operator Name</i> | <i>Operator Type</i> | <i>Certification(s)</i> | <i>Certification Expiration</i> |
|----------------------|----------------------|-------------------------|---------------------------------|
| | | | |

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Towns Served: CANTERBURY

Certified Operator Information

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Facility Classification: SMALL WATER SYSTEM

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|----------------------|----------------|---|--------------------------|
| LAFRAMBOISE, PAUL F. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 9/30/2027 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 9/30/2027 |

Contact Information

| | | | | | | |
|------------------------------|-----------|-------------------------------|--------------|------------------|----------------|------------|
| Name | | Organization | | Job Title | | |
| Ms. Pauline Galbreath | | Rural Consulting & Management | | Property Manager | | |
| Mailing Address Line One | | Mailing Address Line Two | | City | State | Zip Code |
| Property Manager | | P.O. Box 499 | | Dayville | CT | 06241-0499 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | |
| 860-564-0838 | | 860-564-6581 | | | rcm550@aol.com | |

Contact Role(s): **Administrative Contact, Legal Contact**

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0229031 | CAMPBELL HEIGHTS APARTMENTS | C | 152 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 10 | | | | |

Towns Served: CANTERBURY

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| | | | | | |
|---|--------------------------|--------------------------------------|--------------------------|--|--|
| Asbestos (1094) | | 1 routine (RT) per nine years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/23 - 12/31/31 | | | | |
| Total Coliform (3100) | | 1 routine (RT) per month | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 2/1/25 - 2/28/25 | | Complete | | |
| | 3/1/25 - 3/31/25 | | Complete | | |
| | 4/1/25 - 4/30/25 | | Complete | | |
| | 5/1/25 - 5/31/25 | | Complete | | |
| | 6/1/25 - 6/30/25 | | Complete | | |
| | 7/1/25 - 7/31/25 | | | | |
| | 8/1/25 - 8/31/25 | | | | |
| | 9/1/25 - 9/30/25 | | | | |
| | 10/1/25 - 10/31/25 | | | | |
| | 11/1/25 - 11/30/25 | | | | |
| | 12/1/25 - 12/31/25 | | | | |
| Lead And Copper (PBCU) | | 5 routine (RT) per year | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/24 - 12/31/24 | 6/1-9/30 | Complete | | |
| | 1/1/25 - 12/31/25 | 6/1-9/30 | | | |
| | 1/1/26 - 12/31/26 | 6/1-9/30 | | | |
| Physical Parameters (PPS) | | 1 routine (RT) per month | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 2/1/25 - 2/28/25 | | Complete | | |
| | 3/1/25 - 3/31/25 | | Complete | | |
| | 4/1/25 - 4/30/25 | | Complete | | |
| | 5/1/25 - 5/31/25 | | Complete | | |
| | 6/1/25 - 6/30/25 | | Complete | | |
| | 7/1/25 - 7/31/25 | | | | |
| | 8/1/25 - 8/31/25 | | | | |
| | 9/1/25 - 9/30/25 | | | | |
| | 10/1/25 - 10/31/25 | | | | |
| | 11/1/25 - 11/30/25 | | | | |
| | 12/1/25 - 12/31/25 | | | | |
| Water System Facility: ENTRY POINT (WSF ID: 00700) | | | | | |
| Nitrate (1040) | | 1 routine (RT) per quarter | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT (3) | 1/1/25 - 3/31/25 | | Complete | | |
| | 4/1/25 - 6/30/25 | | | | |
| | 7/1/25 - 9/30/25 | | | | |

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Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|-----------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0229031 | CAMPBELL HEIGHTS APARTMENTS | C | 152 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 10 | | | | |

Towns Served: CANTERBURY

Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Nitrate (1040) | 1 routine (RT) per quarter | | |
|--|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| | 10/1/25 - 12/31/25 | | |
| Nitrite (1041) | 1 routine (RT) per year | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |
| Inorganic Chemicals (IOCS) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/25 - 12/31/27 | | |
| Radionuclides - Gross Alpha, Combined Radium & Uranium (RADA) | 1 routine (RT) per six years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/21 - 12/31/26 | | Complete |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |
| Organic Chemicals (VOCS) | 1 routine (RT) per year | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |

Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: ENTRY POINT (WSFID: 00700)

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---------------------------------------|---------------------------|---------------------------|
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 7.0 PH | Daily |
| Start Date: 1/1/2006 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | | |
| | 3/1/2025 - 3/31/2025 | | |
| | 4/1/2025 - 4/30/2025 | | |
| | 5/1/2025 - 5/31/2025 | | |
| | 6/1/2025 - 6/30/2025 | | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|---|----------|---------------|
| SUBMIT FISCAL AND ASSET MANAGEMENT CERT | 1/1/2021 | |
| CROSS CONNECTION EXEMPTION | 3/1/2029 | |

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| | | 10 | | | | | |

Towns Served: CANTERBURY

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | CH001 | UNIT 10 | A | Y | | | |
| | | CH002 | UNIT 18 | A | Y | | | |
| | | CH003 | UNIT 23 | A | Y | | | |
| | | CH004 | UNIT 38 | A | Y | | | |
| | | CH005 | UNIT 48 | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | OFFICE | OFFICE | A | Y | N | Y | Y Y |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 1115 | WELL 2 | 2 | WELL 2 | A | | | | |
| 1116 | WELL 3 | 2 | WELL 3 | A | | | | |
| 51123 | TREATMENT PLANT | | | | | | | |
| 61707 | WELL 4 | 2 | WELL #4 | A | | | | |
| 61748 | ATMOSPHERIC STORAGE | | | | | | | |
| 61750 | TRANSFER PUMPS | | | | | | | |

Certified Operator Information

Water System Facility: TREATMENT PLANT (WSF ID: 51123)

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|----------------------|-------------------|---|--------------------------|
| NAPIERATA, KYLE | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 9/30/2027 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 9/30/2027 |
| LAFRAMBOISE, PAUL F. | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 9/30/2027 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 9/30/2027 |

Contact Information

| | | | | | | |
|--|-----------|--------------------------|--------------|-----------------|---------------------------|----------|
| Name | | Organization | | | Job Title | |
| Mr. Lester Gorin | | Talcottville LLC | | | Owner | |
| Mailing Address Line One | | Mailing Address Line Two | | City | State | Zip Code |
| 49 New London Turnpike | | | | Norwich | CT | 06360 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | |
| 860-887-2579 | | 860-887-9375 | | | email@gorinsfurniture.com | |
| Contact Role(s): Legal Contact, Owner | | | | | | |

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Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

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| | | 10 | | | | | | |
| Towns Served: CANTERBURY | | | | | | | | |
| Name | | | Organization | | | Job Title | | |
| Ms. Diane Provost | | | Talcottville, LLC | | | Property Manager | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | State | Zip Code |
| 49 New London Turnpike | | | | | | Norwich | CT | 06360 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | | |
| 860-887-2579 | | 860-887-9375 | | 860-546-3906 | Diane@gorinsfurniture.com | | | |

Contact Role(s): **Administrative Contact**

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